

CURRICULUM VITAE

Tomokazu BABA

Faculty of Global Management Studies, Liberal Arts Section

The University of Nagano (Nagano, Japan)

Associate professor

Miwa, 8-49-7, Nagano-shi, Nagano-ken, Japan

+81.26.234.12.21

baba.tomokazu@u-nagano.ac.jp

EDUCATION

1999: B.A. in English Language and Literature, University of Waseda (Tokyo, Japan)

2001: M.A. in Philosophy, Hitotsubashi University (Tokyo, Japan)

2005: D.E.A. in Philosophy, University of Paris IV (Paris, France)

2008: Ph.D. in Philosophy, Hitotsubashi University (Tokyo, Japan)

2013: Ph.D. in Philosophy, University of Paris-Sorbonne Paris IV (Paris, France)

EMPLOYMENT

2002-2003: Research Assistant, Graduate School of Language and Society, Hitotsubashi University

2003: Education Assistant, Hitotsubashi University

2010: Part-Time Lecturer (French), Hitotsubashi University

2010–2013: Part-Time Lecturer (Philosophy), Tokyo University of Foreign Language

2010–2012: Post-Doctoral researcher, Japan Society for the Promotion of Science (JSPS)

2013–2014: Project researcher, Institute for Advanced Studies on Asia, The University of Tokyo

2013: Part-Time Lecturer (Ethics), Tokyo University of Agriculture and Technology

2013: Part-Time Lecturer (English, Translation Studies), Meisei University

2014–2019: Assistant Professor, Nagano Prefectural College

2014–Current: Part-Time Lecturer (Ethics), Shinshu University

2016: Part-Time Lecturer (Religious Studies), Okayama University

2018–Current: Associate Professor (Philosophy, Ethics, Public Philosophy, French, etc.),
The University of Nagano

RESEARCH ASSOCIATIONS AND SOCIETIES

1. The Japan Society of Existential Thought
2. The Japan Society for Ethics
3. Society for History of Social Thought
4. Japanese-French Society of Philosophy
5. The Phenomenological Association of Japan
6. The Philosophical Association of Japan (2017-2020 Deputy Chief Editor of *Tetsugaku International Journal of the Philosophical Association of Japan*)
7. The Japanese Society of French Language and Literature (2016-2019 Editorial Committee Member of *Études de Langue et Littérature Françaises*)
8. Society for Philosophy and Social Thought of Hitotsubashi
9. Kyoto Association of Jewish Thought
10. Japanese Association for Philosophical Practice
11. Society for Philosophy as Global Conversation

AREAS OF SPECIALIZATION

Philosophy, Ethics, History of Ideas, French and German Philosophy in 20th Century,
Jewish Philosophy, Philosophical Practice

REGULAR COURSES AT THE UNIVERSITY OF NAGANO

Philosophy, Ethics, Public Philosophy, French I, French II, Freshman Seminar, Global
Culture Seminar

GRANTS AND FELLOWSHIPS

2004–2005: Foreign Exchange Scholarship Student, Rotary International

2006–2007: Scholarship Student, French Government

2006–2009: Scholarship Student, Japanese Ministry of Education and Science

2010-2013: Post-Doctoral Fellowship, Principal Investigator, JSPS

2012: Travel Grant for Young Researchers, Principal Investigator, JSPS

2013-2015: Grant-in-Aid for Research Activity Start Up, Principal Investigator, JSPS

2015-2017: Grant-in-Aid for Young Scientists (B), Principal Investigator, JSPS
2017-2020: Grant-in-Aid for Scientific Research (C), Principal Investigator, JSPS
2019: Travel Grant, The University of Nagano
2019-2022: Grant-in-Aid for Scientific Research (C), Co-Investigator, JSPS

PUBLICATIONS

BOOK

The Other of the Ethics – The Concept of Paganism in Levinas, Keiso-shobo, 2012

BOOK CHAPTERS

1. Hiroshi KIMURA (ed.), *Fichte Foundations of the Science of Knowledge and the politic*, Sofu-sha, 2010, pp. 157-185, “Recognition and Responsibility – Two Criticisms on Struggle in Natural State by Fichte and Levinas”. [in Japanese]
2. Danielle Cohen-Levinas, Gisèle Berkman (eds.), *Figures of Outside – On Jean-Luc Nancy*, Éditions Nouvelles Cécile Defaut, 2012, pp. 311-326, “Deconstruction of Landscape: A Sketch of the Problematic in Jean-Luc Nancy” [in French]
3. Kazushi MISAKI, Kunihiko MIZUNO (eds.), *Itinerary of Western Philosophy. From Descartes to Negri*, Koyo-Shobo, 2012, pp. 144-154, “Martin Heidegger – A Dialogue with History of Being”, pp. 144-154. [in Japanese]
4. Yosuke TSUCHIYA (ed.), *Questions at Heart. Elementary School 1st and second grade* [こころのナゾとき 小学1・2年], Seibido-Shuppan, 2016, pp. 146, 166, 170. [In Japanese]
5. Yosuke TSUCHIYA (ed.), *Questions at Heart. Elementary School 3rd and 4th grade* [こころのナゾとき 小学3・4年], Seibido-Shuppan, 2016, pp. 14, 102, 138, 186. [In Japanese]
6. Yosuke TSUCHIYA (ed.), *Questions at Heart. Elementary School 5th and 6th grade* [こころのナゾとき 小学5・6年], Seibido-Shuppan, 2016, pp. 10, 66, 166. [In Japanese]
7. Alberto Centeno-Pulido (ed.), *Places of (Non-)Belonging: Post-colonialism, Nomadism, and Alterity*, Interdisciplinary Discourses, 2018, “Place and Uprootedness. Heidegger, Levinas, Weil”

EDITION

1. NAKAJIMA Takahiro and BABA Tomokazu (eds.), *Contemporary Philosophy in*

- the Age of Globalization vol. 3 Hong Kong Conference*, Contemporary Philosophy in the Age of Globalization, Institute for Advanced Studies on Asia, January 2014, 178p. [in Japanese]
2. NAKAJIMA Takahiro and BABA Tomokazu (eds.), *Contemporary Philosophy in the Age of Globalization vol. 3 Hawai'i Conference*, Contemporary Philosophy in the Age of Globalization, Institute for Advanced Studies on Asia, March 2014, 119 p.
 3. NAKAJIMA Takahiro, LAM Wing-keung and BABA Tomokazu (eds.), *Contemporary Philosophy in the Age of Globalization vol. 4 ANU Workshop : After New Confucianism, Whither Modern Chinese Philosophy ?*, Contemporary Philosophy in the Age of Globalization, Institute for Advanced Studies on Asia, March 2014, 137 p.
 4. BABA Tomokazu (ed.), *Contemporary Philosophy in the Age of Globalization vol. 5 Young Researchers Workshop "Europe and its Others"*, Contemporary Philosophy in the Age of Globalization, Institute for Advanced Studies on Asia, February 2015, 84p. [in Japanese]
 5. *Tetsugaku – International Journal of Philosophical Association of Japan*, vol.1 Special Theme: Philosophy and University, 198p.
 6. *Tetsugaku – International Journal of Philosophical Association of Japan*, vol.2 Special Theme: Philosophy and Translation, 314p.
 7. *Tetsugaku – International Journal of Philosophical Association of Japan*, vol.3 Special Theme: Japanese Philosophy, 260p.

ARTICLES (*REFEREED)

IN JAPANESE

1. “The Anonymous and the reversal of the subject — preliminary reflexion for the question of the “turn” in Emmanuel Levinas”, The Japan Society of Existential Thought (ed.), *The Nihilism and the Religious*, Annals of Existential Thought, XVIII, Risou-Sha, September, 2003, pp. 115-131
2. “Thinking on the Origin as Inhabitation and the Criticism of Paganism – Levinas and Heidegger”, *Ikkyo-Ronso*, Nihon-Hyoron-Sinsha, September, 2004, pp. 121-137.
3. “Bibliography of Jean-Luc Nancy, *Suisei-tsūshin* 2 (8), (10), August, 2006, pp. 120-130

4. “The Civilisational Modes of the Being in Levinas — Jewish, Christian-Western, Pagan”, The Japan Society of Existential Thought (ed.), *Levinas and the Existential Thought*, Risô-sha, Annals of Existential Thought, XXII, pp. 111-127, 2007
5. “Philosophy and Law — The Context and the Interest of the Interpretation of Maimonides in the Young Leo Strauss”, *Sisô*, n° 1014, Iwanami-shoten, october, 2008, pp. 141-155
6. “The Reception of Brunschvicg in Levinas — ‘the Atheism’ and ‘the Religion of Adult’”, *Études de la langue et littérature française*, n.100, Société japonaise de la langue et littérature française, 2012, pp. 255-272.
7. “From Jewish Philosophy to the Criticism of the Western Philosophy” — Jacob Gordin and Young Levinas », *Philosophy* [Tetstugaku], n.63, 2012, pp. 181-195.
8. “Confucianism, Judasim, and the Philosophy — Tomonobu Imamichi and Emmanuel Levinas in the Tioumelilin Conference of 1957 », *Contemporary Thought* [Gendai Shisô], vol.42.4, March, 2014, Seido Sha, pp. 192-205.
9. “The Infinite Judgement as the Kernel of the ‘Jewish Philosophy’ — The Foundation and the Problems in Research of the Theory of Infinite Judgement of Gordin”, *Hitotsubashi Review of arts and sciences*, n.7, March, 2014, pp. 206-222.
10. “Between Two Monadologies — Levinas Student of Husserl and Heidegger”, *Annals of Ethics* [Rinrigaku Nenpô], n.64, 2015, pp. 161-174
11. * “Against the Participation — Levinas, Lévi-Bruhl, and Louis Lavelle”, *Journal of Nagano Prefectural College*, n.70, 2015, pp. 111-120.
12. * “Beyond the Totality — Cohen, Gordin, Levinas”, *Journal of Kyoto Association of Jewish Thought*, n.6, 2016, pp. 4-34

IN OTHER LANGUAGES

1. * « Du mode d’existence païenne selon Levinas », Cristian Ciocan, Mihail Neamtu (eds.), *Philosophical Concepts and Religious Metaphors: New Perspectives on Phenomenology and Theology*, special issue *Studia Phaenomenologica* 2009, Zeta Books, 2009
2. « L’actualité de Maïmonide chez Jacob Gordin : Notes de lectures pour l’étude de la genèse de la vision de l’histoire de la philosophie occidentale chez le jeune Levinas », *Hitotsubashi Review of arts and sciences*, n.5, Centre de développement pour enseignement et recherche de l’université de Hitotsubashi, mars, 2011, pp. 380-404.

3. « Les juifs et la Surnature – Jacques Maritain et Emmanuel Levinas (1921-1947) », *Hitotsubashi Journal of Social Studies*, vol. 43, no. 1, July 2011, pp. 31-42.
4. « Réduction lévinassienne de la philosophie moderne à travers les vécus marginalisés », Augustin Serrano de Haro (eds.), *Investigaciones fenomenológicas*, vol. Monográfico 4/II (2013) : Razón y vida, pp. 39-59.
5. « Philosophes à l'écoute dans la catastrophe continue », *Phasis*, n° 2, 2014, pp. 35-47.
6. « Déconstruction du paysage », dans Daniel-Cohen Levinas et Gisèle Bergman (éd), *Figures du dehors — autour de Jean-Luc Nancy*, Éditions Nouvelles Cécile Defaut, 2014, 311–326.
7. “The Path to the Universal – Imamichi and Levinas in 1957 at Tioumliline”, *Humanizing Asia: Rethinking Literature and Arts under the Situations of the Cold War*, ICCT Series 2, UTCP Uehiro Booklet 6, UTCP / ICCT, 2015, pp. 11-30.
8. „Menschenwürde und Verantwortlichkeit : aus der Perspektive des jüdischen Denkens Levinas und des Konfuzianismus“, *Japanisches Jahrbuch für Wissenschaft und Ethik*, Band 6, Juli 2016, pp.267-281.
9. “Elemental Evil Levinas Re-reading Hegel”, in *Global Conversations: An International Journal of Philosophy and Contemporary Culture*, vol.1 n.1, 2018, pp. 39-58.
10. “Philosophy as Journey”, in *Global Conversations: An International Journal of Philosophy and Contemporary Culture*, vol.2, 2019, pp. 9-19.

TRANSLATION (into Japanese)

ARTICLES

1. Gayatri C. Spivak, “Interview with Gayatri Spivak, Teaching Aporia – Subaltern in the World Order”, Trans. With Satoshi Ukai, *Contemporary Thought [Gendai-Shiso]*, Seido-Sha, July 2001.
2. Boyan Manchev, « Liberté sauvage --- Hypothèses pour la politique animale », *Contemporary Thought [Gendai-Shiso]*, Seido-sha, 2009, pp. 129-141.
3. Gil Anidjar, « Postface : Réflexions sur la Question » (in *Juifs et musulmans, une histoire partagée, un dialogue à construire*, Jean-Christophe Attias et Esther Benbassa (dir.), La Découverte, 2006), Trans. With Masayuki Maruyama, *Misuzu*, 2010, n°580, pp. 8-18, n°581, pp. 28-35.

4. Claire Marin, « Enseigner la philosophie dans ‘au pays de Descartes’ : les enjeux contemporains pour une matière jugée difficile », Trans. With Yudai Shimizu, *Jinbun Gakuhô*, n°481, mars 2013, pp. 87-93.
5. Robert Chenavier, « Une interrogation fondamentale dans des écrits de circonstances », *Bessatsu Suisei Tsushin Simone Weil*, 2017, pp. 79-98.

BOOKS

1. Alain Badiou, *Le Siècle* [Seiki], Trans. With Yutaka Nagahara, Jun'ichirô Matsumoto, Fujiwara-shoten, 2008.
2. Louis-Sala Molins, *Sodome — Exergue à la philosophie du droit* [Sodomu --- hôtetsugaku eno mei], Trans. With Ryôsuke Kakinami, Yôtetsu Tonaki, Getsuyô-sha, 2012.
3. Jacques Derrida, *Du droit à la philosophie* [Tetsugaku eno Kenri vol.1], Trans. With Yuji Nishiyama, Fuhito Tachibana, Misuzu Shobô, 2014.
4. Michael Quante, *Menschenwürde und personale Autonomie* [Ningen no Songen to Jinkaku no Jiritsu], Trans. With Yasuhi Kato et al., Hosei University Press, 2015.
5. Jacques Derrida, *Du droit à la philosophie* [Tetsugaku eno Kenri vol.2], Trans. With Yuji Nishiyama et al., Misuzu Shobô, 2015
6. Günther Pöltner, *Asthetische Philosophie* [Tetsugaku toshiteno Bigaku], Trans. With Haruyoshi Shibuya, et al., Kôyô Shobô, 2017
7. Hayden White, *Metahistory* [Meta hisutorii], Trans. With Minoru Iwasaki et al., Sakuhin Sha, 2017
8. Dieter Birnbacher, *Bioethik zwischen Natur und Interesse* [Seimei Rinrigaku. Size nto rigaikanshin no aida de], Trans. With Yasushi Kato et al., Hosei University Press, 2018

CONFERENCE PRESENTATIONS

IN JAPANESE

1. “The Civilizational Modes of the Being in Levinas — Jewish, Christian-Western, Pagan”, Annual Congress of the Japan Society of Ethics, University of Tokyo, Tokyo, Japan, October 14th 2006.
2. “The Concept of Paganism in Levinas”, Annual Congress of the Society for the History of Social Thought, University of Hosei, Tokyo, Japan, October 22th 2006.

3. “The Structure Recurring to *Dasein* — The Reception of Heidegger in Levinas in 1930’s to ‘40’s”, Phenomenological Association of Japan, University of Keio, Tokyo, Japan, November 12th 2006.
4. *“The Supernaturality of Jews — Maritain (1921-1942) and Levinas about the Nature and the Supernatural”, Spring Congress of the Japan Society of French Language and Literature, University of Meiji, Tokyo, Japan, May 20th 2007.
5. “Brief History of the Criticism of Paganism”, Congress of Hitotsubashi Society of Philosophy and Social Thought, Hitotsubashi University, Tokyo, Japan, June 2th 2007.
6. *“Natural Right and Noahide Laws — the Concept (or its Absence) of the Nature in Levinas and its Consequence”, Congress of the Society for the History of Social Thought, Ritsumeikan University, Kyoto, Japan, October 14th 2007.
7. “The Doctrine of the Science of 1794, its Metaphysical Interpretation by Heidegger (Summer Semester Course of 1929)”, Fichte Research Group, Hitotsubashi University, Tokyo, Japan, November 19th 2007.
8. *“The Evolution of the Concept of Paganism in Levinas and its signification”, Annual Congress of the Philosophical Society of Japan, Hiroshima University, Tokyo, Japan, May 18th 2008.
9. “The Body and the Foundation of the Right — Two objections to the Concept of Modern Natural Right According to Fichte and Levinas” », Fichte Research Group, Hitotsubashi University, Tokyo, Japan, April 30 2008.
10. “On the Today’s Tendencies of the French Philosophy — ‘The Theological Turn of the Phenomenology’ and After”, Academic Salon “On the Today’s Tendencies of Contemporary Philosophy, Institute of Contemporary Marxism, Central Bureau of Compilation and Translation, Beijing, China, December 15th 2009.
11. *“The Interpretation of Maimonides by Jacob Gordin and its aim — for a Study on the Development of the Vision of the History of Western Philosophy in Young Levinas”, Annual Congress of the Philosophical Association of Japan, The University of Tokyo, May 15th 2011.
12. *“The Reception of Brunsvicg by Levinas”, Biannual Congress of the Japanese Society of French Language and Literature, Hitotsubashi University, May 28th 2011
13. *“The Philosophical Significance of the *il y a*”, Annual Congress of Japan Society of Ethics, Japan Women’s University, October 13th 2012.

14. "Being one-with-other and fusion", Annual Congress of the Phenomenological Association of Japan, Tohoku University, 18 November 2012.
15. "Politic and Ethic: Reading of Maimonides by Cohen, Strauss, Gordin, and Levinas", Research Groupe of Political Philosophy, Waseda University, March 2013.
16. "Infinite Judgement as Method of the Jewish Philosophy", Annual Congress of the Philosophical Association of Japan, Ochanomizu Women's University, May 12th 2013.
17. "The Infinite Judgement in Totality and *Infinity*", Annual Congress of Kyoto Association of Jewish Studies, Doshisha University, June 22th 2013.
18. "Jewish Philosophy and Japanese Philosophy, Preliminary Study for a Comparative Study", French-Japanese Study Group for the Publication of Introductory Book of Modern Japanese Philosophy, Kyoto University, July 28th 2013.
19. "Anti-Theory and Justice: A Sketch of Paganism in Lyotard", CPAG Young Researchers Workshop, The University of Tokyo, February 23th 2014.
20. "From the Participation to the Separation: Levinas, Student of the course of Heidegger 'Introduction to the Philosophy (1928-1929)'", Workshop "Derrida, Heidegger, Levinas", Waseda University, October 11th 2014.
21. "Reification and Bare Life: On the Presentation of Mr. Steineck", Philosophical Forum of Hitotsubashi, Hitotsubashi University, November 12th 2014.
22. "Is There a philosophical meaning in the History of Philosophy? Method, Evaluation and Education of the Studies of the History of the Philosophy", Colloquium of the Hitotsubashi Association of the Philosophy and the Social Thought, June 4th 2016.
23. "Cohen and Maimonides", Kyoto Association of Jewish Studies, Keio University, Tokyo, December 3rd 2017.
24. "Report on Philosophical Practices in Special Activities in Public Junior High Schools", Conference of Japanese Association for Philosophical Practice, Rikkyo University, August 25th 2018.
25. "Re-Thinking the Essotericity of the Philosophy", The Philosophical Association of Japan, Workshop "Publicness and Essotericity of the Political Philosophy: Spinozistic Enlightenment and its Arround", Tokyo Metropolitan University, May 19th 2019.
26. "How To Facilitate 400 Participants", Conference of Japanese Association for Philosophical Practice, Rissho University, August 25th 2019.

IN OTHER LANGUAGES

1. *« La nature et la loi chez Levinas », Centennial Conference on Levinas and Law, Faculty of Law, McGill University, Montréal, Canada, le 17 septembre, 2006 .
2. *« Du mode d'existence païenne selon Levinas », “Religious Metaphors and Philosophical Concepts: New Perspectives on Phenomenology and Theology”, Sibiu, Roumanie, le 27 septembre, 2007.
3. « Déconstruction du paysage », Figures du dehors — autour de Jean-Luc Nancy, Sous la responsabilité de Gisèle BERKMAN et Danielle COHEN-LEVINAS, Journées d'étude internationales organisées avec le Centre d'esthétique, musique et philosophie contemporaine de Paris 4-Sorbonne, École Doctorale « Concepts et langages », Université de Paris 4-Sorbonne, Paris.
4. « Une esquisse de la problématique du paysage chez Jean-Luc Nancy », Centre d'Études Multiculturelles, Maison du Japon, Cité universitaire, Paris, France, le 13 juin, 2009.
5. « L'origine de la notion “la philosophie du pouvoir” ; la lecture de Heidegger chez Levinas en dialogue avec les commentateurs français de Heidegger et de Hegel des années 30 et 40 », Groupe d'études lévinassiennes à Paris, Maison du Japon, Cité universitaire, Le 20 juin 2009.
6. « Question de la latinité de l'Occident — Quelques notes sur *Des hégémonies brisées* de Reiner Schürmann », Le groupe d'études de la pensée française, Maison du Japon, Cité universitaire, Paris, France, le 27 février 2010.
7. « Brunschvicg et l'histoire de la philosophie occidentale », Groupe d'études lévinassienne du Japon, l'université de Keio, le 28 juin 2010.
8. « Brunschvicg et l'histoire de la philosophie occidentale », Congrès international « Lecture de Difficile liberté », l'université de Toulouse Mirailles, le 5 juillet 2010.
9. « Jacob Gordin (1896-1947) et Emmanuel Levinas (1906-1995) », École pratiques des hautes études, Paris, le 22 juin 2011.
10. « Image, monade et métaphysique chez Heidegger », GCP (Groupe coréen de philosophie) / GJP (Groupe japonais de philosophie) journée d'études 2011 « (se) Représenter le monde ? », Maison du Japon (Cité internationale et universitaire), le 20 novembre 2011.
11. « L. Brunschvicg et E. Levinas : Athéisme brunshvicgien et le judaïsme comme

- religion d'adulte. », École pratiques des hautes études Paris, le 25 janvier 2012.
12. « Le jugement infini comme méthode de la philosophie juive selon Gordin », École pratiques des hautes études, le 27 février 2013.
 13. « The Path to the Universal – Imamichi and Levinas in 1957 at Tioumliline », *Humanizing Asia: Rethinking Literature and Arts under the Situations of the Cold War* ; March 7 2014 East China Normal University.
 14. « Désastres, temporalités, et mémoires », INHA, "Tchernobyl - Fukushima. Quels Tournants?", le 6 décembre 2014.
 15. „Menschenwürde und Verantwortlichkeit: aus der Perspektive des jüdischen Denkens Levinas und des Konfuzianismus“, Workshop „Zur Aktualität des Würdebegriffs“ 10.-12. März 2015 Haus der Universität (Shadowplatz 14) Düsseldorf, 15 :00-16 :00, Dienstag, 10 März 2015.
 16. « Levinas et l'histoire de la philosophie », Colloque pour commémorer la publication de la traduction de D. Franck, *L'un pour l'autre* (Hosei University Press) « Entre l'être et autrement qu'être : lire *L'un pour l'autre* », L'université de Dôshisha, le 12 décembre 2015.
 17. “Place and Uprootedness. Heidegger, Levinas, Weil”, *Narratives of Displacement. International Conference “Places of (Non-)Belonging. Post-colonialism, Nomadism and Alterity”*, University of London Birbeck, 28 October 2017.
 18. “Place and responsibility: Weil, Levinas, Heidegger”, *International Colloquiu, in Contemporary Philosophy and Culture “Converging Differences: Global Thinking and Local Existence”*, University of Veliko Tarnovo (Bulgaria), March 21, 2018.
 19. “Philosophy as Journey”, *International Colloquium in Contemporary Philosophy and Culture — Home and Journey around the Globe*, Organized by the Society for Philosophy as Global Conversation, with the support of Ala-Too International University, International University of Kyrgyzstan, and Burana Research Institute, May 30-June 1, 2019.
 20. « Levinas en tant que directeur de l'ENIO et la tradition », Colloque international *Le singulier et l'universel Levinas et la pensée de l'extrême orient*, Waseda University, November 17th 2019.